



## GAUR BRAHMIN SANGATHAN (PUNE)

(Regn.No.F-19292 Pune)

Highway Tower, 4<sup>th</sup> Floor, Room No.3, Mumbai-Pune Road,  
Chinchwad, Pune – 411 019

Web: [www.gaurbrahminpune.com](http://www.gaurbrahminpune.com)

E-mail: [gbspune19292@gmail.com](mailto:gbspune19292@gmail.com)

### MEMBERSHIP FORM

No. \_\_\_\_\_

**PHOTO**

1. Name : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Resi.Address : \_\_\_\_\_  
\_\_\_\_\_ Tel.No. \_\_\_\_\_
4. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_ Tel.No. \_\_\_\_\_
5. Office Address : \_\_\_\_\_  
\_\_\_\_\_ Tel.No. \_\_\_\_\_
6. Gautra : \_\_\_\_\_ Sasan \_\_\_\_\_
7. Occupation : \_\_\_\_\_

Sr.No.	Name of the Family Members	Relation	Age	Occupation	Education

Declaration :

1. I/We declare that I/We have studied the Memorandum & Rules & Regulations of the SANGATHAN & undertake to abide by them.
2. I/We agree to our name being on the register of Members in the event of the acceptance this application.
3. I/We agree to pay subscription as may be fixed by the SANGATHAN.

Applicant Name : \_\_\_\_\_

Signature \_\_\_\_\_

Proposer Name : \_\_\_\_\_

Signature \_\_\_\_\_

**INSTRUCTIONS**

1. This application must accompany with a Cheque/Draft for Rs.2,100/- as lifetime fee.
2. The membership has to be proposed by one bonafied members of the SANGATHAN respectively. No application shall be entertained without the signature of the proposer as advised.
3. In case of payment by cheque the membership shall be confirmed only after encashment/ realization of cheque and there after the membership certificate will be issued.
4. Any individual, who agree to abide by Rules & Regulations & by-laws of the SANGATHAN shall be on presentation of this application for admission as Member to the SANGATHAN with fee for admission Rs.2,100/- may become eligible for admission as member.
5. Managing Committee reserves the right to select or reject the application.
6. All other clauses as mentioned in the memorandum, Rules & by-laws of the SANGATHAN shall be applicable to the membership.
7. Any change mentioned in the application should be in intimated to SANGATHAN.
8. SANGATHAN reserves the right to suspend the Membership.